



## EASTERN CANADA AND THE CARIBBEAN DISTRICT

# RAY ALLEN AWARD NOMINATION FORM

# FOR THE ADMINISTRATIVE YEAR 2024/2025

Hailing from Division 8 (Huronia), Ray Allen served Kiwanis as EC&C Governor (1969 - 1970), 4 years as International Trustee and also International Vice President (1985 -1986). PG Ray also served as a Director and Secretary of the Kiwanis Foundation of Canada.

The Kiwanis International motto during PG Ray's tenure as Lieutenant Governor was "Get Involved in Community Service". The major emphasis program for his year was "Get Involved by Significant Participation in Operation Drug Alert/ODA". This was a very successful program involving many clubs and community organizations in Eastern Canada and the Caribbean.

This award named in his honour, recognizes Outstanding Kiwanis Service by a Past Lieutenant Governor in EC&C District.

**PURPOSE**: To recognize Past Lieutenant Governors who continue to serve Kiwanis by contributing and participating in activities of his/her Club, Division and/or District, for **at least 5 years after** serving as Lieutenant Governor:

	CERTIFICATE OF NOMINATION The serves to certify that: -	
Name/PLG:	LG. Class of	from the Kiwanis Club of
	c	Division No
Division Name:	who joined Kiwanis	on
Was duly nominated at the I	Division Caucus/Council meeting hel	d on at
	and received a majority of the	e votes cast and said Nomination
is confirmed for submission	to the EC&C PLG Executive Committee	e for Consideration.
Confirmed	Signature	Date
	Lieutenant Governor's Name, Signature, and o	date

INFORMATION ABOUT THE NOMINEE

#### CLUB ACTIVITIES, PROGRAM, EVENT(S) INVOLVEMENT AFTER SERVING AS A LIEUTENANT GOVERNOR

BOARD MEMBER (Director, VP, PE, Secretary, Treasurer, President) - YESNo				
OFFICE HELD	YEARS	ATTENDED CLUB OFFICERS TRAINING – YES/NO		

#### COMMITTEE/PROJECT/EVENT INVOLVEMENT

COMMITTEE - EVENT NAME	YEAR	CHAIR – YES /NO

#### **SLP KIWANIS Advisor - YES/NO**

SLP CLUB FAMILY	YEAR(S)	NAME OF SLP CLUB (S)
BUILDERS CLUBS		
K-KIDS CLUBS		
KEY CLUBS		
CIRCLE K CLUBS		

### **OTHER CLUB INVOLVEMENT ROLES:**

ROLE (S)	YES/NO	YEAR(S)	COMMENTS/EXPLANATION
BULLETIN EDITOR			
PUBLIC RELATIONS			
AKTION CLUB ADVISOR			
KEY LEADER – PROJECT			
LEADER			
NEW MEMBERS			
RECRUITED (HOW MANY)		A A	
		N	

Additional comments: (If Necessary)

DIVISION ACTIVITIES, PROGRAM, EVENT(S) INVOLVEMENT

AUCUS/COUNCIL MEE		ord: Number	No. of Years
IVISION COMMITTEE M			
YEAR (S)	COMMI		COMMENTS
			COMMENTS
YEAR (5)	COMMI		COMMENTS
DISTRICT/INTE	ERNATIONAL ACTIVITI	DIV/TITLE ES, PROGRAMS, COMM <b>IEUTENANT GOVE</b> I	IITTEES, EVENTS
DISTRICT/INTE	ERNATIONAL ACTIVITII	ES, PROGRAMS, COMM IEUTENANT GOVEI	IITTEES, EVENTS <b>RNOR</b>
DISTRICT/INTE AF TRAINER: YES/NO _	ERNATIONAL ACTIVITII	ES, PROGRAMS, COMM IEUTENANT GOVEI	IITTEES, EVENTS <b>RNOR</b>
DISTRICT/INTE AF TRAINER: YES/NO _	ERNATIONAL ACTIVITII	ES, PROGRAMS, COMM IEUTENANT GOVEI	IITTEES, EVENTS <b>RNOR</b>
DISTRICT/INTE AF TRAINER: YES/NO _ TRICT TRUSTEE: YES	ERNATIONAL ACTIVITII FER SERVING AS L Year(s) S/NOYear(s)	ES, PROGRAMS, COMM IEUTENANT GOVEI	NITTEES, EVENTS RNOR
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DISTRICT/INTE AFT E TRAINER: YES/NO _ STRICT TRUSTEE: YES STRICT PLG EXEC. CO &C DISTRICT GOVERI	ERNATIONAL ACTIVITII FER SERVING AS L Year(s) S/NOYear(s) DMMITTEE MEMBER: YI	ES, PROGRAMS, COMM IEUTENANT GOVEI DIVISI REGION: ES/NOYear(s) _YEAR	NITTEES, EVENTS RNOR
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DISTRICT CC YEARS	DIVENTIONS ATTENDED	DELEGATE YES/NO	NAME OF CLUB REPRESENTED

#### INTERNATIONAL CONVENTIONS ATTENDED:

YEARS	LOCATION	DELEGATE YES/NO	NAME OF CLUB REPRESENTED

#### KIWANIS INTERNATIONAL COMMITTEE/FOUNDATION(S): YES/NO\_

YEAR(S)	ORGANIZATION	MEMBER/CHAIR	COMMENTS

Additional Comments (if necessary) \_\_\_\_\_

# ACCEPTANCE OF NOMINATION

I, PLG\_\_\_\_\_\_ accept Nomination for EC&C's DISTRICT PLG COMMITTEE RAY ALLEN award; Year \_\_\_\_\_ and hereby verify the information for submission.

Signature

date

## SUBMISSION GUIDELINES

PLEASE: PDF Completed Nomination and SUBMIT to: GARNELL KEMP KEMPGARNELL@YAHOO.COM <u>DEADLINE DATE:</u> 11.59 PM (EST) March 31, 2025

SUBMITTED BY: Lieutenant Governor: \_\_\_\_\_

Name

Division No (#): \_\_\_\_\_

Signature

Date