

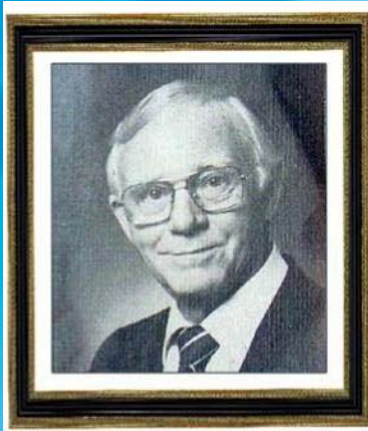


# Kiwaniis®

EASTERN CANADA AND THE CARIBBEAN DISTRICT

RAY ALLEN AWARD NOMINATION FORM

FOR THE ADMINISTRATIVE YEAR 2023/2024



Hailing from Division 8 (Huron), Ray Allen served Kiwanis as EC&C Governor (1969 - 1970), 4 years as International Trustee and also International Vice President (1985 -1986). PG Ray also served as a Director and Secretary of the Kiwanis Foundation of Canada.

The Kiwanis International motto during PG Ray's tenure as Lieutenant Governor was "*Get Involved in Community Service*". The major emphasis program for his year was "*Get Involved by Significant Participation in Operation Drug Alert/ODA*". This was a very successful program involving many clubs and community organizations in Eastern Canada and the Caribbean.

This award named in his honour, recognizes Outstanding Kiwanis Service by a Past Lieutenant Governor in EC&C District.

**PURPOSE:** To recognize Past Lieutenant Governors who continue to serve Kiwanis by contributing and participating in activities of his/her Club, Division and/or District, for **at least 5 years after** serving as Lieutenant Governor:

### CERTIFICATE OF NOMINATION

The serves to certify that: -

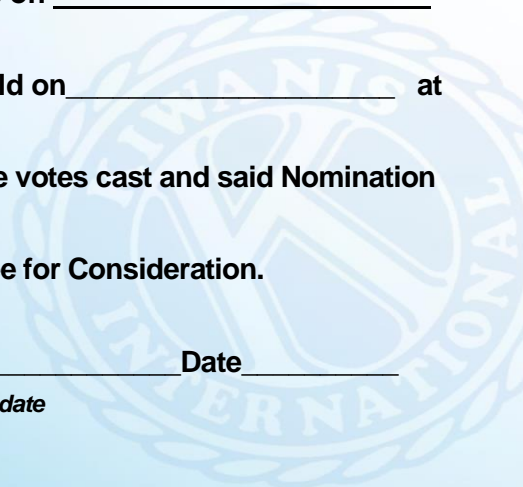
Name/PLG: \_\_\_\_\_ LG. Class of \_\_\_\_\_ from the Kiwanis Club of \_\_\_\_\_  
\_\_\_\_\_ Division No. \_\_\_\_\_

Division Name: \_\_\_\_\_ who joined Kiwanis on \_\_\_\_\_

Was duly nominated at the Division Caucus/Council meeting held on \_\_\_\_\_ at \_\_\_\_\_  
\_\_\_\_\_ and received a majority of the votes cast and said Nomination  
is confirmed for submission to the EC&C PLG Executive Committee for Consideration.

Confirmed \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

*Lieutenant Governor's Name, Signature, and date*



## INFORMATION ABOUT THE NOMINEE

### CLUB ACTIVITIES, PROGRAM, EVENT(S) INVOLVEMENT AFTER SERVING AS A LIEUTENANT GOVERNOR

**BOARD MEMBER** (Director, VP, PE, Secretary, Treasurer, President) - YES \_\_\_\_\_ No \_\_\_\_\_

OFFICE HELD	YEARS	ATTENDED CLUB OFFICERS TRAINING – YES/NO

### COMMITTEE/PROJECT/EVENT INVOLVEMENT

COMMITTEE - EVENT NAME	YEAR	CHAIR – YES /NO

### SLP KIWANIS Advisor - YES/NO

SLP CLUB FAMILY	YEAR(S)	NAME OF SLP CLUB (S)
BUILDERS CLUBS		
K-KIDS CLUBS		
KEY CLUBS		
CIRCLE K CLUBS		

### OTHER CLUB INVOLVEMENT ROLES:

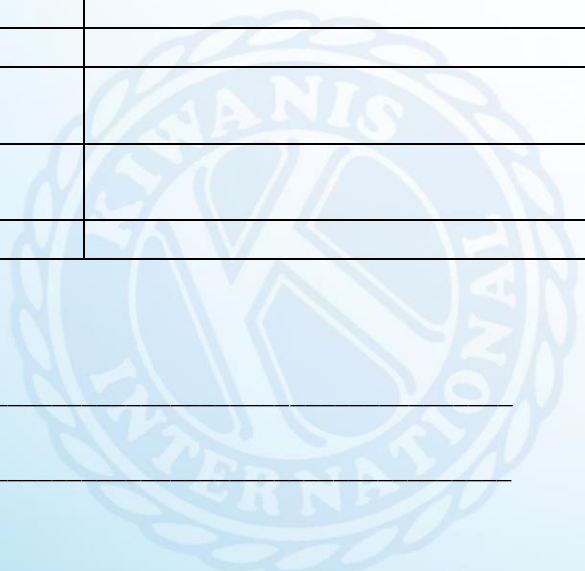
ROLE (S)	YES/NO	YEAR(S)	COMMENTS/EXPLANATION
BULLETIN EDITOR			
PUBLIC RELATIONS			
AKTION CLUB ADVISOR			
KEY LEADER – PROJECT LEADER			
NEW MEMBERS RECRUITED (HOW MANY)			

**Additional comments:** (If Necessary)

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**DIVISION ACTIVITIES, PROGRAM, EVENT(S) INVOLVEMENT AFTER  
SERVING AS LIEUTENANT GOVERNOR**

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CAUCUS/COUNCIL MEETINGS Attendance Record: Number \_\_\_\_\_ No. of Years \_\_\_\_\_

DIVISION COMMITTEE MEMBER: YES/ NO \_\_\_\_\_

YEAR (S)	COMMITTEE NAME	COMMENTS

DIVISION COMMITTEE CHAIR: YES/ NO \_\_\_\_\_

YEAR (S)	COMMITTEE NAME	COMMENTS

DIV PLG EXECUTIVE: YES/NO \_\_\_\_\_ Year(s) \_\_\_\_\_ DIV/TITLE \_\_\_\_\_ DIV# \_\_\_\_\_

**DISTRICT/INTERNATIONAL ACTIVITIES, PROGRAMS, COMMITTEES,  
EVENTS AFTER  
SERVING AS LIEUTENANT GOVERNOR**

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CLE TRAINER: YES/NO \_\_\_\_\_ Year(s) \_\_\_\_\_ DIVISION \_\_\_\_\_

DISTRICT TRUSTEE: YES/NO \_\_\_\_\_ Year(s) \_\_\_\_\_ REGION: \_\_\_\_\_

DISTRICT PLG EXEC. COMMITTEE MEMBER: YES/NO \_\_\_\_\_ Year(s) \_\_\_\_\_ OFFICE \_\_\_\_\_

EC&C DISTRICT GOVERNOR: - YES/NO \_\_\_\_\_ YEAR \_\_\_\_\_

DISTRICT COMMITTEE/FOUNDATION(S): YES/NO \_\_\_\_\_

YEAR(S)	ORGANIZATION	OFFICE	COMMENTS

**DISTRICT CONVENTIONS ATTENDED:**

YEARS	LOCATION	DELEGATE YES/NO	NAME OF CLUB REPRESENTED

**INTERNATIONAL CONVENTIONS ATTENDED:**

YEARS	LOCATION	DELEGATE YES/NO	NAME OF CLUB REPRESENTED

**KIWANIS INTERNATIONAL COMMITTEE/FOUNDATION(S): YES/NO \_\_\_\_\_**

YEAR(S)	ORGANIZATION	MEMBER/CHAIR	COMMENTS

Additional Comments (if necessary) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ACCEPTANCE OF NOMINATION**

I, PLG \_\_\_\_\_ accept Nomination for **EC&C's DISTRICT PLG COMMITTEE RAY ALLEN** award; Year \_\_\_\_\_ and hereby verify the information for submission.

\_\_\_\_\_  
*Signature and date*

**SUBMISSION GUIDELINES**

**PLEASE: PDF Completed Nomination and SUBMIT to:** Kermitt McGann - [kmcgann50@gmail.com](mailto:kmcgann50@gmail.com)

**DEADLINE DATE:** 11.59 PM (EST) March 31, 2024

**SUBMITTED BY:** Lieutenant Governor: \_\_\_\_\_

*Name*

Division No (#): \_\_\_\_\_

\_\_\_\_\_  
*Signature & Date*